

CHATRAPATHI SIVAJI TRI SATHA JAYANTHI (CSTS)

GOVT. KALASALA



Enter to Learn - Leave to Serve

Jangareddigudem, W.G Dist

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STAFF PROFILE



1. Discipline / Subject : Commerce
2. Name : Kethavaarapu veera venkata sirisha
3. Date and Place of Birth : 05-08-1991
4. Nationality / Community / Caste : Indian// oc
5. Address : d/o satyanarayana , buttayigudem road
jangaressigudem
6. Phone- a) Mobile: 6300254366 b) Res:
7. Email : kethavarapusirisha1@gmail.com
8. Educational Qualification:

Name of the Institute	Degree	Branch / Specialization	% of Marks / grade secured	Year of award of degree	Ranks / Medals, if any	Additional Credentials, (NET / SET / GATE etc.)
<u>ZPH SCHOOL</u>	<u>SSC</u>		<u>62</u>	<u>2008</u>		
<u>SDS GOVT JR COLLEGE</u>	<u>CEC</u>		<u>70.6</u>	<u>2010</u>		

<u>CSTS GOVT DEGREE KALASALA</u>	<u>B.COM</u>		<u>7.12</u>	<u>2013</u>		
<u>SIR CR REDDY PG COLLEGE</u>	<u>M.CO M</u>		<u>8.12</u>	<u>2015</u>		

9. Experience Details:

Name & Place of the Institute/Industry	Position	From	To	Duration (Year & Month)
<u>SURYA DEGREECOLLEGE</u>	<u>LECTURER</u>	<u>07-07- 2015</u>	<u>10-12- 2016</u>	<u>5 MONTHS</u>
<u>CSTS GOVT DEGREE KALASALA</u>	<u>LECTURER</u>	<u>11-12- 2016</u>	<u>STILL NOW</u>	<u>5 YEARS 11 MONTHS</u>

10. Subjects Taught:

Subject	UG / PG	Number of times this subject has been taught	Course materials prepared if any, for the subjects taught
BUSINESS ENVIRONMENT	UG	4 TIMES	
BUSINESS ECONOMICS	UG	5 TIMES	
BUSINESS ECONOMICS II	UG	3 TIMES	
CORPORATE ACCOUNTING	UG	4	
ACCOUNTING FOR SERVICE ORGANISATOIN	UG	2	
BUSINESS LAW	UG	3	
TAXATION	UG	3	
INCOME TAX	UG		3
COST AND MANEGEMENT ACCOUNTING	UG		1
INCOME TAX	UG	3	
BANKING & THEORY PRACTICE	UG	1	

AUDITING	UG	1	
RURAL FORM AND CREDIT	UG	1	
TALLY	UG	5	
TALLY WITH GST	UG	5	
GST	UG	3	
COMMERICAL GEOGRAPHY	UG	1	
FINANCIAL SERVICES	UG	2	
COST ST ACCOUNTING	UG	2	
EVENT MANAGEMENT	UG	1	
MARKETING OF FINANCIAL SERVICES	UG	1	

11. Subjects you can teach other than the above listed Subjects:

Sl. No	Subject
	LEADERSHIP EDUCATION
	<u>BUSINESS LEADERSHIP</u>

12. Field(s) of Research Work

13. Title of Thesis (if any)

14. Summary of Publications:

No of Journal Publications			No of Conference Publications		
International	National	Regional	International	National	Regional

15. Details of Articles Published in Journals

Author(s)	Title of Article	Name of Journal	Vol. No. Year and Page Number	ISSN	Impact Factor if any

16. Details of Research Papers Published in Conference(s) / Seminar(s) etc.

Author(s)	Title of the Paper	Name of Conference/ Seminar etc.	Name of the Publisher	Year of Publicati on	Vol. No. and Page Number

17. Details of Books / Chapter in Book(s) Published :

Title	Status of Authorship*	Publisher	Place	Year of Publication	ISBN

* Sole author, joint author, third author, fourth author etc., editor, joint editor, member of the editorial board and such other.

18. Seminars / Workshops:

Number of Seminars / Conferences organized	Number of Workshops organized	Number of Seminars / Conferences chaired	Number of Seminar / Conference papers presented	Number of Seminars / Conferences attended	Number of Workshops attended
					<u>1</u>

Note: Detailed Total list of Papers published in National and International Journals, Seminars, Conferences as given below format only

Example: *K. Satya Rajesh* , P.Suresh Varma, Hussain Pathan,” **Wireless Sensor Networks: Data Aggregation Using LEACH Routing Protocol**”, International Journal of Engineering Technology Science and Research published in Nov 2017, Volume 4, Issue 11, ISSN 2394 – 3386, PP 428-431, Impact factor 2.120 (UGC Approved: Sl. No 44431)

19. List of RC / OC Attended

S.NO	Name of the Course	Attended Date		Conducted by
		From	To	

20. Awards:

Name of the Award	Yes / no	Details of award

21. Membership to Professional Bodies:

Sl. No.	Name of the Professional Body	Status of Membership*	Other Details

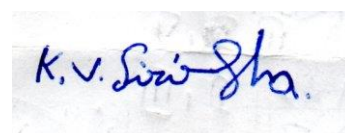
*Life Member / Annual Member / Temporary Member / Treasurer / Member Secretary / President and such others.

22. Departmental Responsibilities:

Institute	Year	Responsibility	Important contribution

23. Number of PhD's / M Phil guided :

- a) Ph. D candidates successfully guided and awarded :
- b) Ph.D candidates enrolled and guiding presently :
- c) Ph.D candidates guided and awarded :



Signature of the Candidate